



Katedralacho



ULO

Voros: XXV

Ank: 4

Abril 2024

Dev-Soddvonnar doiall ani kaklutivont



Celebrating two years with God's kingdom.



Nevaeh Leopardre Fernandes

Today, like many other days, brings special thoughts of you, the happy times we shared, and the caring things you used to do. And once again, it's a reminder that life's road is sometimes rough because the times we shared just weren't long enough. For you were someone special who was thought highly of who'll always be remembered with affection warmth and love so sending thoughts to heaven on the day you went away and hope you know you are missed more than words could ever say.
Love you forever son Nevaeh

There will be a Eucharistic celebration for the soul of our most beloved **Nevaeh**, on **Saturday 15th April, 2024 at 7:45 a.m at St. Inez Church, Panjim**, offered by his sorrowful family.

Relatives and friends kindly accept this as the only intimation



Vigaracho Sondex

Fr Rosario Oliveira



Mhojea Firgozkaramno, niktoch prachit kall sompoun ami Paskanchea kallant bhirtor sorleanv. Prachit kallant Jezu boro ami koxttanchi, khursachi, ani tiaganchi vatt cholun; upas, donddvonn ani magnnem korun amche **mosticher ani vaitt vonddanvneacher** Devachea adar **zoit vorunk ami vavurleanv** ani eke bhaxen Jezu boro ami zoitivont zaun Paskanchea kallant bhirtor sortanv. Punn ami monxeam osokt dekhun vaitt tallnneo ani patkachi vodd amchi patt soddinam. Oslea vellar ami niraxi zaina zaunk **Jezuchem punorjivontponn amkam bhorvonso dita ani Tacher patieun jieunk ut'tejonn (inspiration) mell'tta**. Jivont zala to Jezu amcho **Dev-Soddvonnar doiall ani kaklutivont** – hem sot nhoinch amchea monant ami rigounk zai punn sogllea amchea kallzan, sogllea monan, sogllea bollan, ani soglle soktin hem sot ami jieun **urbevont-jivall firgojechim vangddi** zaunk goroz.

Poile suvater, Jezu borobor ani Tachea adaran amchea patkacher ani mosticher zoit vorunk ami azun pasun iesvont zaunk nant zalear, niraxi zaunchem nhoi. Jivont Jezucher nodor marum-ia. To amcho mog korta ani sant Pedru bhaxen amcher mogachi nodor ghalta. Bhorvonxean fuddem vochum-ia. Prachit kallant thoddeam vaitt sovoiancher ami zoit velam zalear punn portun tallent poddtanv zalear, teach Jivont Jezucher nodor ghalum-ia, Tachi doiall nodor bhogum-ia ani Tachea adaran vaittacher zoit vorun bhorvoxean fuddem vochum-ia kiteak Toch Dev amkam mhunnta: “Fear not for I am with you...” (Is. 41:10).

Dusre suvater, Paskanchea kallant ami Jivont Jezucher patieun jivunk xinkunk goroz. Ami amcher ani amche zannvaiecher patieunk favona (Prov. 3:5) nhoi mhunn dusream monxeamcher visvas dovrunk zaina punn Devacher pasien jieunk zai (Ps. 118: 8-9). Zo monis apnnacher vo dusream monxeancher patieta to zoitivont jivit jieunk pavona punn zo monis Devacher patieta tacher Devachim bessanvam astat (Jer. 17: 5-8).

Tisre suvater, Jivont Jezu doiall ani kaklutivont. Tachea mogak xevott nam ani Tache kaklutik xim nam (Lam. 3: 22-23). Paskanchea dusrea Aitarak ami Deivik Kaklutik bhettoilolo Aitar pallttanv ani Tachi kaklut anbhovun ami-i kallzam-monan dioall-kaklutivont zaunk vavurtanv. Oxem korun dusreank amche poros odik vorte mhunn mandun ghevun tanche sovem mogall-kaklutivont zaunk favo (Rom. 8:10). He porim ami “Doiall tim subhagi...” (Mt. 5:7) zaun Devachi doia onbhovunk pavtoleanv.

Chovte suvater, niktich amche santa Katarinache he firgojent novim Firgoz Gonvllik Sobhechim ani Firgoz ‘Assembly’-chim vangddi nivddun aileant. Tankam ami porbim ditanv ani borem anvddetanv. Hi Gonvllik Firgoz Sobha novean stapunk zaiteo addkulli asleo punn Jezuchea adara ani tumchea sohokaran ami zoitivont zaleant, eke bhaxen amche Firgojechem “Pask” zalem. Hea vorvim amchi Firgoz urbevont, soddsoddit, jivall ani Dev-Kurpen bhorloli zatoli hantunt dubavuch nam. Amkam soglleank Devachi xubh khobor porgottunk kaido ani hok’kh asa. Amchea ghorabeant, somudaient ani firgojent ti xubh khobor ami porgottunk zai. Zaito pavtti amkam Devachea vaurak vhell nam mhunn ami Firgojent vo somudaient zobabdari ghevunk fattim sortanv. Punn jednam ami soglle suvater, sogllea vellar ani soglle poristitint Devacho poilo mog kortanv ani Tache xubh khobor (Jezu jivont zala ani amche modem jieta hi xubh khobor) porgott’tanv tednam sogllea vellar, soglle suvater, ani soglle poristitint Dev amchea borea vavurta (Rom. 8: 28).

KHUXALBHORIT PASKANCHI POROB TUMKAM ANVDDETAM!

Tumcho Vigar



(Rev. Can. Rosario Oliveira)

Humanity – Selfless or Selfish

By Brandon Fernandes

“HUMAN” -When I say or see this word, the first thing that comes to our minds will be – human being, a living being, weak in nature, at the same time can overcome trials, has a certain calibre. It can go on and onnnnn.... human nature has its strengths and weaknesses and we will all agree to it. We’ve just celebrated EASTER. and we celebrate it every year, each person takes this differently, for some it is time to introspect our own self, to take time to ponder on the love of God etc. Let us go a little backward, when we say Easter what comes to our mind is “Jesus Passion, Death, Resurrection”. Jesus came into the world by taking a human form. Even though He was the Son of God lived like a Human, even though Jesus could perform miracles, His thinking was Human thinking, concerning. Jesus could use godly powers and avert the various trials that came His way. Jesus healed so many sick, by touching them, He could easily avoid by saying that He was the Son of God, He lived humanity. Philippians 12; 7 says “who though He was in the form of God, did not regard equality with God, but emptied Himself taking the form of a slave being born in human likeness, He humbled Himself and became obedient to the point of death -even death on a cross.” A true and utmost form of humanity. 2000 years ago, God revealed His love for us Humans. Romans 5;8 “while we were still sinners, Christ died for us.” A true and selfless form of humanity engulfed with humility.

Human nature is so diverse and complex that we can’t apprehend it in our simple minds. We come across different types of people with different mindsets, temperaments, values etc but we all come under one roof i.e. “Human”. How did this “Human Being” come into existence -Genesis 26;27 “then God said let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, over the birds of the air, and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth. So, God created Humankind in His image, in the image of God He created them; Male and Female He created them. God blessed them and said to them be fruitful and multiply and fill the earth and subdue it:” the plan of God was so beautiful towards human, we must be grateful for all that God has blessed us with. With the creation of Human being “MALE

& FEMALE” the great plan of God of forming a family came into existence Pope Francis says “every family must look to the icon of Holy Family of Nazareth. Its daily life had its share of Burdens & Nightmares.” when we look at the holy family it is such a magnificent plan, MARY- A beautiful, humble model of humanity, born without the blemish of sin lived a simple life, loved God to the core of the heart, always did the will of God, was chosen to be the mother of the redeemer of the world. Mary became the Ark of Covenant between God and Man. She kept her plans aside and gave her “YES” for the salvation of entire human race. And her journey begins of various trials from Angel Gabriel’s message to the foot of the Cross. Mary went thru’ challenges, deep dark moments, un-imaginable trials with perseverance. She maintained her “YES” throughout. As a Girl, Young woman, Wife, Mother, NeighbourDoes my life replicate with Mary? A few instances from the life of Mary- when she conceived by the power of the Holy Spirit, those days it was stone to death, goes to assist her cousin Elizabeth, was it easy? She could have said – “I’m also pregnant, Mary travelled on a donkey to Bethlehem, when her days were close for delivery , no place at the inn, gave birth to Jesus in a stable , flight to Egypt as Herod wanted to kill Jesus, when young boy Jesus stayed behind in Jerusalem, when Jesus began his ministry- people said he is gone out of mind, Jesus is condemned to death, flogged before her eyes, death on the Cross. In all these and there maybe more Mary remained “HUMAN” Today can I look at myself, thru the eyes of Mary?? Am I any thing closer to Mary? What was Mary response to Angel Gabriel “Behold the Servant of The Lord be it done unto me according to thy word” the great response of Humanity. What about Joseph, we don’t find a single word said by Joseph -a quiet man is all we can say, but his deeds of Humanity, Concern is what we find. A simple humble human, a carpenter, lived a life pleasing to God respected Mary, listens to the Angel and takes Mary as his wife, obedient to the will of God. A man of Family, responsible towards Mary and Jesus, went with Mary to Bethlehem for the census, comforted Mary in her pains, protects Jesus and Mary from Herod, when Jesus stayed behind he didn’t blame Mary but they both walked together to search for him. Whatever came his way he took it with Faith that God was guiding him. He taught Jesus to earn a living. Joseph and Mary didn’t talk much, they did what they had to do and Jesus walked in their footsteps. Today as husband and wife, father and mother, god-father and god-mother, grand-father and grand-mother – are we living “HUMANE” We have great role-model of “HUMANITY”, she lived Humanity, she spoke Humanity, its none other than St. Theresa of Kolkata – she lived in the footsteps of Jesus, she loved Jesus and so her life was of

total service, she worked tirelessly for upliftment of the lowly, marginalized, helpless, because she saw JESUS in them. Life was not easy for her, but her smile and her outgoing heart changed the most impossible into possible, she too had dark moments of life, she never gave up on the calling God had called her for. Mother Theresa says “if I ever become a saint, I surely be one of darkness, I will continually be absent from heaven to light the light of those in darkness on earth” she saw and felt Jesus in the lonely and wounded. Mother Theresa who is a saint now her journey as a young girl to a nun burning with love for the lowly faced many a trial – even though she was so close to God she faced moments of darkness amidst material poverty. In one of her letters she mentions that Jesus asked her “wilt thou refuse to do this for me?”

Being Human – what does it tell me? Love God, Love Parents, do the will of God in everything. In *Amoris Laetitia* Pope Francis says- “Each child has a place in God’s heart from all eternity; once he or she is conceived.” Human being is a masterpiece in the hands of God. Pope Francis also says” the FAMILY is the Fundamental locus of the covenant between the church and God’s creation. there are many relationships but only relationship that is joined with a covenant, most sacred is MARRIAGE. As parents what are we doing with the children God had entrusted to us?? Jesus grew in the family in Wisdom, Years, and in Divine and Human Favour. Are our children growing like Jesus?? Academics-90/95%. Age – of course, and as they grow their various needs. Are we Programming our children only for Success?? Are we Training them for Failures too at the same Time?? We need to remember if I achieve everything, there’s a chance to lose everything one day, nobody knows when? The best success habit is to get trained for handling Failures. Learning high level Maths and Science will help them clear competitive exams, but knowledge about life will help them to face every problem. Teach them how money works, instead of teaching them to work for money. Help them in finding their PASSION, Degrees will not help them in time of Crisis that hits the world.

SUCCESS IS A LOUSY TEACHER, FAILURE TEACHES MORE.

Jesus came to give us life and life in Abundance, let us live more Humane, Mother Theresa says” every time you smile at someone, it is an action of LOVE, a Gift to that Person, a Beautiful thing” we’re all on a mission God has entrusted to us – let us look at the cross – Vertical tells us to keep Relationship with God, Horizontal – relationship with one another, beginning with Family. let us become Selfless Humans -visit the sick, lonely, mourning, neighbours etc A Bond of Relationship grows when we Come Together.

LET US BE SELFLESS HUMANS AND BUILD A HUMANITY.

Parish Pastoral Council Reconstitution- FORMATION PROGRAMME

REPORT BY HEMA MENEZES
SECRETARY MET

Following the First round of Somudai's and Association Elections, the Main Election Team organised 5 formation sessions for the assembly from 04th of February to 03rd of March in the Parish hall on Sunday's. The Assembly constituted of Somudai elected members, first four of elected members of 14 somudai's including Hindi speaking community, Members of units of Diocesan bodies (Liturgical Animators, Catechetical Apostolate, and Parish Youth), Confraria and Fabrica members, Presidents of Associations and Movements (SSVP) and Superiors of Convents. The participants were divided in 4 groups of 14 each for better participation namely St. Mark, St. Mathew, St. Luke, St. John, St. Catherine and St. Joseph Vaz. Different resource persons facilitated the sessions and were presented saplings as token of Appreciation.

The 1st session on 04 february on “Let us build the Church of Jesus” was delivered by **Fr Onasis Decruz**, Asst. Director of SJVSRC, Old Goa making the participants aware about the four marks of the Church (One, Holy, Catholic and Apostolic) and assisted the participants to realize the nature and mission of the P.P.C. 58 participants attended the session, ice breakers, group activity on the agenda sample and refreshments created an atmosphere of knowing each other. The participants were welcomed with a kit a book 'aid to reconstitute ', a writing pad, pen and a name badge with the group name. The formal welcome by the parish priest, guidelines, introduction to the resource person, opening and closing prayer, refreshments, ice breakers, hall arrangements were responsibilities shouldered by the Met team. The session ended with responsibilities assigned to participants of different groups for the next session scheduled for 10th of February.

The 2nd session on “Communion: Nature of the Church” on the 10th of February was delivered by **Fr. Maverick Fernandes**, Director, Caritas, Goa and attended by 54 participants. Fr. Explained the essence of the church is communion meaning being together. Group activity on the following questions- what can we do to strengthen communion within family, SSC and Parish and how to promote dialogue and communion with other faiths received a good response from the participants. Action song on “Building Community” gave the participants a feel of building Communities. The session ended with a closing prayer and responsibilities

assigned for the next session.

The **3rd Session on 18th February** on” **P.P.C heading towards a participatory church**” was delivered by **Fr. Henry Falcao**, Director of SJVSRC, Old-Goa and attended by 53 participants. The session was to make participants realize that each one has responsibility to work together to build body of Christ, the church being divided into 3 groups Hierarchy, Laity and Consecrated but serve One Master, work in One Vineyard and get paid One Wage though performing different functions. Fr explained the role of the laity-prophetic, priestly and kingly and explained the need to identify charism /talents within self which will be used for common good. Informative slides on zones, deaneries, parishes and different bodies functioning under the Archbishop gave participants knowledge so also the communion of different churches in India and the assembly belonging to Latin Church was well explained. In the end the term ‘Clericalism’ which means bossing around and the focus to be ‘US’ and not ‘I “was a challenge to work in participation thrown to the participants.

The **4th session on 25 February** on “**Mission of the P.P.C through Small Christian Community**” was delivered by **Fr. Maverick Fernandes**, Director of Caritas Goa and attended by 53 participants. The session was based on Synodal process characterizing three words: Encounter, Listen and Discern. Fr explained that constitution of PPC is to elaborate tasks of the PPC in regards to the SCC and Small Human communities to animate SCC and through them make the Parish a communion of communities. He explained the difference of SCC and SSVP saying that SCC is the basic unit of a church and not another association. The role of a CAT member was well defined and also explained that all ex-officio members of the PPC in the Somudai are CAT members. The ice breaker on Bible Pictionary in groups was a knowledge asset as well as team building activity enjoyed by the participants and the resource person.

The **5th session** on the **03rd of March** on the ‘ **P.P.C: Promoter of different apostolates in Parish**” was delivered by **Fr. Simiao Fernandes**, Director Pastoral Institute attended by 48 participants. Fr briefed the participants about the different parish organisations having their own autonomy and functioning under the overall direction of the Parish priest and said that PPC is the forum through which the Parish priest can bring about effective co-ordination and fruitful collaboration and integrate their apostolic works and activities in the mainstream of parish life. Fr also introduced to the participants the different teams which are to be formed in the PPC like team for social action, teams for SCCs and SHCs, teams for categories of people like ministry for the sick, widows, widowers, senior citizens, migrants and so on. The session ended with announcement of the second round of elections on 17th of March.

**SAM FRANSISK XAVIERACHEAM
RELIKANCHE DOBAJIK DAKHOVNNE**

ani

2025 UTSOVIK VORSA-che

toyare nimtan

MAGNNEM

**Sorvespora Deva, amchea mogall Bapa,
kalla-kallim, Tum mon'xank apoitai,
akartai ani pattoitai.**

**Bhagevont Fransisk Xavierachea
apovnnea ani misanva pasot
ami Tuka dhin'vastanv.**

**Tujea Putachea Khursacher nodor thiraun,
Tachem mon-bodlop zalem;
sonvsari man soddun, misionari hurben,
Xubhvortomanacho to dhiradik Porgottnnar zalo.**

**Tacheam Relikanche Dobajik Dakhovnnek,
toxench don hozar ponchvis Utsovik Vorsak,
ami toyar zatanam,**

**Povitr Khursachea bollan amcho Ekchar thirai.
Tujea Utrachea uzvaddan ani Porixodik monan,
Tunvem dill'lemMisanv Sohobhageliponnan
fuddem vhorunk amchim panvlam uzvaddai.**

**Oxem, Povitr Atmeache sfurten,
sonvsarak bhorvanso ditolim**

**Xubhvortomanachim hurbevont Porgottnnaram
amkam kor. Amen**

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(Filipe Neri Cardinal Ferrão)

Archbishop — Patriarch

Glimpses of Holy Week 2024



Father's Day celebration – A report

Mr. Savio Vaz

On the occasion of the Feast of St Joseph – Patron of the Universal Church and Foster Father of Jesus, Father's Day or Husband's Day was celebrated. A Holy Mass was offered by Fr Rosario Oliveira, the Parish Priest of St Catherine of Alexandria Church, Sé Cathedral for the fathers and husbands.

The celebration of the Mass was held in a devotional manner with a well prepared Liturgy, a thoughtful homily connecting the themes of St Joseph's fatherhood with the importance of fathers and husband's in general and a beautiful altar decoration crafted by the Catechists.

After the mass, a meaningful programme for fathers and husbands was organised by the Catechists. At the onset, all the father's and husbands were cordially welcomed for the programme and were requested to occupy the frontal benches. Sian Mendonca dwelt on the qualities of a father. Fr Rosario Oliveira reflected on the life of St Joseph who is considered as an exemplar of fatherhood, a righteous man who acted as a protector and provider for Jesus and Mary and his role as a foster father to Jesus. Likewise highlighting on the virtues of humility, obedience, faith and hard work as qualities that all fathers and husbands should strive for and all fathers and husbands must be role models to their families and must treat their wives with due respect.

A skit was creatively presented by the Catechists which portrayed the role of a father or a husband in a family. The children were asked to give a card or a gift to their fathers which was followed by giving a token of love and snacks by Fr Rosario Oliveira to all the fathers and husbands. Dr Salvador Vaz proposed a Vote of Thanks and the programme came to an end. The programme was compered by Ms. Karrie Fernandes

It was a happy and enjoyable moment for all the fathers, husbands and the community at large. It conveyed to the fathers and husbands that they are special. It strengthened the bonds within the community and recognised the important role father's and husbands play in their families.



Report - Way of the Cross - Deanery Level (Catechists)

As a part of the ongoing formation for catechists and an opportunity for them to reflect on themselves and their mission of being a catechist, a way of the cross was organised for the catechists of Old Goa deanery on 25th February 2024 at 3:30pm. This year the Catechetical association of St. Catherine Parish, Old Goa was given the responsibility to organise this way of the cross, by the old Goa deanery ACAZ team.

The way of the cross was organised on the hill of Khuris Milagr, on the road leading to St. Joseph Vaz Spiritual Renewal Centre. The stations were previously marked for each Parish throughout the way. It started at the entrance road all the way to the Cruz dos Milagres church. A total of 54 catechists participated from various parishes in the Old Goa namely, Old Goa, Corlim, Carambolim, Divar, Malar, Marcel, Sant Estevam and Saõ Braz.

The liturgy of the way of the cross helped us to contemplate on how we must do, as Jesus did. The catechists reading the reflections helped the others to reflect better on the sufferings of Jesus. Catechists took turns to hold the cross. Some family members of the catechists also attended the way of the cross. The way of the cross ended with the concluding prayer in the church. The catechists were given an opportunity to venerate the cross and pray. As expressed by the catechists, the way of the cross helped them to reflect on themselves and their vocation as



a catechist, the place enhanced the ambience of prayer and penance. The ACAZ members expressed their gratitude to all and wished everyone a fruitful and blessed Lent season.

Ms. Josma Pereira
ACAZ Member
Old Goa Deanery

Report on Way of the cross for catechism children

By Catechist Jewella De Souza



On the 10th of March the Catechists were allotted to conduct the way of the cross for the catechism children along with catechists. The children and their parents participated. It was held inside the church premises.

The way of the cross started with an opening prayer followed by stations, reflections and prayer. The main focus was on how we crucify Jesus every time, we commit a sin and how can we overcome our sin and repent on the same. For each station different symbols like candle, wooden cross, plastic waste, paper, bowl of water, hammer and white cloth were used. Each of these things were associated with different reflection on the stations of our Lord Jesus's compassion. Each class was given different activity based on the station. Children showed their willingness in carrying the cross and participating by performing their act. We learnt from this way of the cross to be patient in situations of unavoidable suffering and take it, as Jesus did. All the children along with the catechists recalled and meditated with immense holiness and it was concluded with closing prayer.



PRAYER
preparation for the
EXPOSITION OF THE SACRED RELICS
OF SAINT FRANCIS XAVIER
and the
JUBILEE 2025

Lord God, our Loving Father,
in the history of Salvation,
You call, form and send the human person.
We lift our hearts in thanksgiving to You
for the divine call and mission of
St. Francis Xavier.

Fixing his gaze on the Cross of Your Son,
He underwent a change of heart.
Leaving aside worldly honour
and with missionary zeal,
he became an ardent Messenger
of the Good News.

As we prepare ourselves for the Solemn
Exposition of his Relics,
and for the Jubilee Year 2025,
we implore You to strengthen our Communion
by the power of the Cross;
in the light of Your Word and in the
true spirit of Synodality, guide our path to
Participate in the Mission
You have entrusted to us, so that, by the
inspiration of the Holy Spirit,
we may become joyful Messengers
of the Good News. Amen

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(Filipe Neri Cardinal Ferrão)

Archbishop — Patriarch

Mhojo onbhov - Sevadhormik Xibhir

Belinda D'mello

Sevadhormik Sevok zaunk Devanuch mhaka apoilea. Hem khoreanich Devachem ek apovnnem. Hea 2023-2024 Vorsa Xibirant vantto geunk soeg mel'lo. Sevadhrom mhollear (seva+dhrom) mhonnge monxeachea borepinna khatir Keli sohba. Sevadhrom zaun asa jivitacho ani bhavartacho somarombh. Hea sevadhormik Xibirant zaiti xikvonn Ani khol somozoni meuli.

Hea xibirant zaitea vixoiache xikvonn meuli zaum ti Sevadhrom, Sonvskar, Misachi bhatt, Povitr Pustok, Sevadhormik voros, Loukik/ Gonvllik voros Ani her xikvonneo voir. Zaitim amchim bhavbhonnim dusrea-dusrea ganvchim aslim, tannim aple firozannim kann bhaxen sevadhorm chokra tem aple onbhov dile. Aitarachim toxench dispottim misan koxe bhaxen orthabhorit korunk zata te-ui zanno zali.

Hea xibirant vantto gheunk soeg dillea khatir hanv kallzant thanu Padr. Vigarak toxench Padr Kurak dhinnvastam.

Domnica Crasta

Hanv chodd khuxal mhaka ho Sevadhormik Xibirant vantto geupak soeg mel'lo mhonn. Mhaka chodd khuxi asli hea Xibirant vantto geupak, punn xekimm Devan mhoje soppnn purnn zalem. Hea Xibirant hanv zaitem xiklem zoxem pori missant koso vantto ghevcho, khoxem pori missachi mandavoll korchi, misacheo vostu khoxem torem dovorcheo. Toxench zaitem vixoi voir somozoni dili, Sevadhormacher, Sonvskar, Misachi bhatt, Povitr Pustok Ani Sevadhormik voros voir xikvonn dili

Anik ek mhovtachim mhunnlear Ami sogllim bhav- bhonnim dusrea- dusrea ghavantli ailoli tor amkam tanchea frigojentlo onbhov mel'lo, ani tanchea koddlean zaitem xikvonn meuli. Hanv Devak Ani Amchea Padr. Vigarak toxench Padr. Kurak Dhinnvastam .



Our team of "Liturgical Animators" with our Parish Priest Fr Canon Rosario Olivera and Br Jeson Colaco on receiving the Diploma. May St. Catherine of Alexandria bless them all.

Lancy Menezes

2023 – 24 hea vorsa Sevadhormik Sevok hea xibiramni vanto gheunk mhaka soeg meulo, hem zaun aslem Devachem apounnem. Sevadhorm zaun asa ek somorombhnni. Kosli seva porje khatir kortat toch sevadhorm zaun asa jivitacho ani bhavartacho somorombh. Povitr sobhe vixim mhaka zaiti xikovnn mhaka meuli, mhozo bhavart odik jivall zalo, Devachea utrantlean amchim monam uzvaddailim. Devachi khol somzonni meuli, eke bhaxen Devak mhojea sangata onbhovlo. Hea xibranim zaitea vixoi-acher bhasabas keli, zaumti Sevadhormacher, Sonvskar, Misachi bhett, Povitr Pustok, sevadhormik voros, gonvllik voros ani yer xikovnnio. Devan dil'lea gunnacho hanvem Povitr sobheche faidea khatir koso vapudd korcho ani dil'lea gunnacho koso upeog korcho, porjechi seva koxi korchi tem ami xinklim. Dusrea firgozamni sevadhorm konn pori cholta tevui xikovnn onbhovle. Aitarachi toxench disa-dispottim misam konn porim orthabhorit korunk zata tacher-ui mahiti dili. Ek-ek firgojent sevadhorm boro chol'lo zalear akhe Goenche Povitr Sobhechem rupuch novem zatolem. Hea xibrant vanto gheunk soeg dil'lea khatir hanv amche Padr Vigarak toxench Padr-kurak dhinvastam.

ADORATION, RECOLLECTION AND SECOND ROUND OF ELECTIONS

REPORT BY HEMA MENEZES

SECRETARY MET

The Adoration, Recollection and Second Round of Elections was held on the 17th of March at 03.30pm and attended by 47 participants. Fr. Boniface Furtado, Judicial Vicar of the Archdiocese led the participants to a prayerful atmosphere spending one hour in adoration at the Carmel Chapel of the Cathedral. He thanked the Lord for the past council and the service they offered selflessly. He prayed with the participants who were candidates to be elected to the new council that they may give first preference to God's work and face challenges and thus be witness to Christ.

The Recollection in the form of prayerful reflection was held after the adoration in the parish hall, the facilitator Fr. Boniface focused on the theme For a Synodal Parish: Communion, Mission and Participation and explained to the participants the change of order by Pope Francis of mission followed



by participation. He said the process of Parish reconstitution is “walking together” starts with family values like spending time together, dinning together and in God's family the grassroots level is that at the parish level where each parish joins in a collective journey. Preaching of the gospel is not mere words from the Bible but a life lived depicting the same was the highlight of the reflection. Fr. further referred to the last supper and washing of the feet of the apostles in the context of the service to be provided by a PPC member referring to the relationship of JESUS with the three apostles namely Judas, Peter and John measuring the depth of the relationship and the way it was depicted in their actions.

The Second round of Elections for Somudai's, Units of diocesan bodies and declaring the members of Confraria and Fabrica as Council members was done after the recollection in the presence of Rev Fr. Boniface Furtado.

Fr. Rosario Oliveira, the Parish priest and the MET members Ms. Rovina Fernandes, Mr. Christopher Dcunha and Mr. Savio Vaz conducted the second round of elections.



The criteria to be a candidate was to have attended at least two formation sessions out of five sessions irrespective of being present at the election venue on the 2nd round of election day which was decided by the MET.

Out of fourteen Somudai's, five somudai's had candidates directly elected on the basis of attendance namely St Paul, St Francis Xavier, Our lady of Piety, St Joseph Vaz and Bl. Ranni Maria (Hindi speaking Community).

The other nine somudai's went on to elect their two representatives to P.P.C among themselves except for St Augustine Somudai electing three representatives from different clusters or gated communities due to a wide spread of houses.

The tie between candidates of the four somudai's went to polls again as suggested by the observer Fr. Boniface Furtado and re-elected the representatives.

Total of somudai representation in PPC is 29 members elected.

The units of Diocesan bodies also elected their representatives giving one member each from (Liturgical Animators, Catechetical Apostolate and Parish Youth)

Members of Confraria, Fabrica and SSVP were declared added to the Council.

The Parish priest announced that nominated members will be declared later.

The Session concluded with a vote of thanks and closing prayer.



DAILY READINGS FOR APRIL 2024

Intentions of the Apostleship of Prayer

For the role of women

Let us pray that the dignity and worth of women be recognized in every culture and for an end to the discrimination they face in various parts of the world

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Mon.	Ac. 2:14. 22-33;	Ps. 15(16*):1-2a+5. 7-8. 9-10. 11;		Mt. 28:8-15
02 Tue.	Ac. 2:36-41;	Ps. 32(33*) 4-5. 18-19. 20+22;		Jn. 20:11-18
03 Wed.	Ac. 3:1-10	Ps. 104(105*):1-2. 3-4. 6-7. 8-9;		Lk. 24:13-35
04 Thur.	Ac. 3:11-26;	Ps. 8:2a+5. 6-7. 8-9		Lk. 24:35-48
05 Fri.	Ac. 4:1-12;	Ps. 117(118*):1-2+4. 22-24. 25-27a;		Jn. 21:1-14
06 Sat.	Ac. 4:13-21;	Ps. 117(118*):1+14 -15. 16ab-18.19-21;		Mk. 16:9-15
07 Sun.	Ac. 4:32-35;	Ps. 117(118*): 2-4. 16ab-18. 22-24;	1 Jn. 5:1-6;	Jn. 20:19-31
08 Mon.	<i>(VG II: 1619-1621/EL III: pgs. 42-41)</i> Is. 7:10-14, 8-10;	Ps. 39(40*):7-8a. 8b-9. 10.11;	Heb. 10:4-10;	Lk. 1:26-38
09 Tue.	Ac. 4:32-37;	Ps. 92(93*):1ab.1c-2.5;		Jn. 3:7b-15
10 Wed.	Ac. 5:17-26;	Ps. 33(34*):2-3.4-5.6-7.8-9;		Jn. 3:16-21
11 Thur.	Ac. 5:27-33;	Ps. 33(34*):2+9. 17-18.19-20;		Jn. 3:31-36
12 Fri.	Ac. 5:34-42;	Ps. 26(27*): 1.4.13-14		Jn. 6:1-15
13 Sat.	Ac. 6:1-7;	Ps. 32(33*):1-2.4-5.18-19;		Jn. 6:16-21

14 Sun.	Ac. 3:13-15.17-19;	Ps. 4:2.4.7.9;	1 Jn. 2:1-5a;	Lk. 24:35-48
15 Mon.	Ac. 6:8-15;	Ps. 118(119*):23-24.26-27.29-30;		Jn. 6:22-29
16 Tue.	Ac. 7:51 – 8:1a;	Ps.30(31*):3cd-4.6ab+7b+8a.17+21ab;		Jn. 6:30-35
17 Wed.	Ac. 8:1b-8;	Ps. 65(66*):1-3a.4-5.6-7a;		Jn. 6:35-40
18 Thur.	Ac. 8:26-40;	Ps. 65(66*):8-9.16-17. 20;		Jn. 6:44-51
19 Fri.	Ac. 9:1-20;	Ps. 116(117*):1. 2;		Jn. 6:52-59
20 Sat.	Ac. 9:31-42;	Ps. 115(116*):12-13.14-15.16-17;		Jn. 6:60-69
21 Sun.	Ac. 4:8-12;	Ps. 117(118*): 1+8-9.21-23.26+28-29;	1 Jn. 3:1-2;	Jn. 10:11-18
22 Mon.	Ac. 11:1-18;	Ps. 41(42*): 2-3, 42(43*):3. 4;		Jn. 10:1-10
23 Tue.	Ac. 11:19-26;	Ps. 86(87*): 1-3. 4-5. 6-7;		Jn. 10:22-30
24 Wed.	Ac. 12:24 – 13:5a;	Ps. 66(67*): 2-3. 5. 6+8		Jn. 12:44-50
25 Thur.	<i>(VG II: 1623-1625/ EL III: pgs. 47-48)</i> 1 Pt. 5:5b-14;	Ps. 88(89*): 2-3. 6-7. 16-17;		Mk. 16:15-20
26 Fri.	Ac. 13: 26-33;	Ps. 2:6-7. 8-9. 10-11;		Jn. 14:1-6
27 Sat.	Ac. 13:44-52;	Ps. 97(98*): 1. 2-3ab. 3cd-4;		Jn. 14:7-14
28 Sun.	Ac. 9:26-31;	Ps. 21(22*):26b-27. 28+30. 31-32;	1 Jn. 3:18-24;	Jn. 15:1-8
29 Mon.	Ac. 14:5-18;	Ps. 113B (115*):1-2. 3-4.15-16;		Jn. 14:21-26
30 Tue.	Ac. 14:19-28;	Ps. 144(145*):10-11. 12-13ab. 21;		Jn. 14:27-31a

PASTORAL PLANNER

APRIL 2024

DATE/DAY	TIME	EVENT	RESPONSIBILITY
01/04/2024 MONDAY TO 05/04/2024 FRIDAY	03.30PM	HOUSE BLESSINGS	REFER TO MAR ULO
05/04/2024 FRIDAY	09.00AM	SACRAMENTS FOR SICK AND ELDERLY	PRIESTS
07/04/2024 SUNDAY	07.30AM 10.00AM 04.00PM	2 nd SUNDAY OF EASTER or DIVINE MERCY SUNDAY	DIVINE MERCY OUR LADY OF PIETY KHURIS MILAGR
08/04/2024 MONDAY	07.00AM	THE ANNUNCIATION OF THE LORD	DAILY MASS
10/04/2024 WEDNESDAY	07.00AM	DAY OF EPISCOPAL ORDINATION OF OUR ARCHBISHOP-PATRIARCH FILIPE NERI CARDINAL FERRAO	DAILY MASS
14/04/2024 SUNDAY	07.30AM 10.00AM 04.00PM	3 rd SUNDAY OF EASTER	ST LAZARUS ST CATHERINE ST JOHN FACUNDO
21/04/2024 SUNDAY	07.30AM 10.00AM 04.00PM	4 th SUNDAY OF EASTER-DAY OF DIOCESAN SEMINARIES	CATECHISTS ST IGNATIUS SAN DOMING
21/04/2024 SUNDAY	05.00PM TO 07.00PM	LECTORS FORMATION	LECTORS MINISTRY
28/04/2024 SUNDAY	07.30AM 10.00AM 04.00PM	5 th SUNDAY OF EASTER	HOUSE OF BOM JESUS ST FRANCIS XAVIER ST AUGUSTINE
29/04/2024 MONDAY	03.30PM	ORDINATION OF DIOCESAN DEACONS	SE' CATEDRAL VOLUNTEERS
30/04/2024 TUESDAY	03.30PM	ORDINATION OF DIOCESAN DEACONS	SE' CATEDRAL VOLUNTEERS

FIRGOZ MAHITI

Tumche Gonvlli : Pri. Rosario Oliveira (Vigar)
Pri. Seby Vaz

Kocherint vaur korpi : Ms. Daphny Picardo

Igorjent Xist Samballpi : Ms. Pricila Silveira

FIRGOZ – KOCHERICO VELL

SOMAR TEM SON'VAR

Sokallchim 8.30 tem Don'parchim 1.00
Sanje 3.00 – 5.30

DISPOTTIM MISAM

SOMAR TEM SON'VAR

Sokallche 7.00

SON'VAR

Sanje 6.00 vaztam (Inglez Baxen Mis)

AITAR

Sokallim 7.30 vaztam, 10.00 vaztam (Canons'),
Sanje 4.00 vaztam (Tin Gorjanche Sabinichem Noven)
Dusrea Aitarak Sokallim 11.00 vaztam (Hindi Baxen Mis)

POVITR SONVSKARAK BHOZONN

Sukrar, Sokallche 6.30 vaztam, Misam Adim

ZOMATI

Poilea Aitarak	Firgoz Gonvllik Sobha
Tisrea Aitarak	Dev Sondexkar
Choutea Aitarak	Tornatteank
Sonvara (Sanjechea 4.00 vaztam)	Vedi Sevok

POT'TO

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